



**San Mateo County Veterans Commission**  
**Monday, November 14, 2016**  
**San Mateo County Human Services Agency**  
**400 Harbor Boulevard, Building B, Belmont**  
**6:30pm-8:00pm**

TIME	ITEM	PRESENTER
6:30pm	<b>1. Call to Order</b>	Chair Oliva
6:30pm	<b>2. Pledge of Allegiance &amp; Welcome &amp; Roll Call</b>	Chair Oliva
6:35pm	<b>3. Approval of September 12, 2016 Minutes and Adoption of Agenda</b>	Chair Oliva
6:40pm	<b>4. Public Comments</b> <i>If a member of the public wants to address the Commission on a topic that is not on the agenda, Commissioner Oliva will recognize them at this time. Speakers are customarily limited to two minutes. A speaker's slip is required.</i>	Chair Oliva
6:50pm	<b>5. Veteran Commission Business</b> <ul style="list-style-type: none"> <li>a. <b>Veteran of the Year Program</b></li> <li>b. <b>Ending Veteran Homelessness</b></li> <li>c. <b>County Veteran ID Program</b> - San Mateo County Parks Fee</li> <li>d. <b>Veteran Mentoring Program</b></li> <li>e. <b>Election of Officers</b> - Call for Nominations - Chair and Vice Chair</li> </ul>	Vice-Chair Scherf Commissioner Ron Dickson  Norman Aleman  Vice-Chair Scherf  Chair Oliva
7:35pm	<b>6. CVSO Report</b>	Norman Aleman
8:45pm	<b>7. Announcements</b>	Chair Oliva
8:00pm	<b>8. Adjournment</b>	Chair Oliva

Public records that relate to any item on the open session agenda for a regular Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. Those public records are available for public inspection at the Human Services Agency office located at 400 Harbor Blvd., Bldg. B, Belmont, CA 94002. The documents are also available to be sent electronically by e-mailing [TSweetser@smcgov.org](mailto:TSweetser@smcgov.org) or calling (650) 802-5116. In compliance with the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when given three days' notice. Please call (650) 802-5116 (voice) or e-mail [TSweetser@smcgov.org](mailto:TSweetser@smcgov.org).