# COUNTY OF SAN MATEO PLANNING AND BUILDING

**Planning Commission** 

DISTRICT 1: Kumkum Gupta

DISTRICT 2: Frederick Hansson

DISTRICT 3: Lisa Ketcham
DISTRICT 4: Manuel Ramirez, Jr.

DISTRICT 5: Carlos Serrano-Quan



# **Notice of Public Hearing**

### SAN MATEO COUNTY PLANNING COMMISSION

Hall of Justice Chambers
400 County Center, Redwood City
MEETING NO. 1763
Wednesday, November 13, 2024
9:00 a.m.

https://smcgov.zoom.us/j/84098995620

# \*\*\*IN-PERSON WITH REMOTE PARTICIPATION AVAILABLE\*\*\*

This hearing of the Planning Commission will be held in the Hall of Justice Chambers, 400 County Center, Redwood City. Members of the public will be able to participate in the hearing remotely via the Zoom platform or in person in the Hall of Justice Chambers. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

# **Public Participation**

The Planning Commission hearing may be accessed through Zoom online at https://smcgov.zoom.us/j/84098995620. The webinar ID is: 840 9899 5620. The Planning Commission hearing may also be accessed via telephone by dialing +1 669 900 6833 (Local) Webinar ID 840 9899 5620 then press #. Members of the public can also attend this hearing physically in the Hall of Justice Chambers, 400 County Center, Redwood City.

\*Written public comments may be emailed to <u>planning\_commission@smcgov.org</u>, and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments will be accepted during the hearing in Chambers or remotely through Zoom at the option of the speaker. Public comments in Chambers will be taken first, followed by speakers on Zoom.

\*Please see instructions for written and public comments at the end of this agenda.

# **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this hearing, or who have a disability and wish to request an alternative format for the meeting, should contact the Planning Commission Secretary, as early as possible but no later than 10:00 a.m. on the day before the hearing at <a href="mailto:planning">planning</a> commission@smcgov.org. Notification in advance of the hearing will enable the County to make reasonable arrangements to ensure accessibility to this hearing, the materials related to it, and your ability to comment.

# PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

### **PUBLIC COMMENT**

This item is reserved for persons wishing to address the Commission on any Planning Commission matter on consent agenda or matters <u>not</u> on the agenda. Public comments on matters not listed above shall be heard at the time the matter is called. **Speakers are customarily limited to 5 minutes**. Please follow the instructions explained at the end of this agenda regarding instructions for public comment during the hearing.

### **ACTION TO SET AGENDA & TO APPROVE CONSENT AGENDA ITEMS**

This item is to set the final consent agenda and regular agenda and for approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.

# **CONSENT AGENDA**

1. Consideration of the Minutes of the Planning Commission Hearing for October 23, 2024.

#### **END OF CONSENT AGENDA**

# **REGULAR AGENDA**

2. Owner: Riley Bradley and Kristin Meader Bradley Applicant: Katie Kostiuk, Fat Pen Studios, Inc.

File Number: PLN2024-00141

Location: 167 Avenue Portola, El Granada

Assessor's Parcel No.: 047-208-110

Consideration of a Design Review Permit and Non-Conforming Use Permit (NCUP) pursuant to Sections 6565.3 and 6137.1, respectively, of the San Mateo County Zoning Regulations, to allow for a 434 sq. ft. first floor addition, a 758 sq. ft. second story addition, a new detached 655 sq. ft. two-car garage with a half bathroom and outdoor shower, and remodel of an existing 701 sq. ft., one-story, single-family residence, on a developed 5,729 sq. ft. parcel, associated with a NCUP. A NCUP is required to expand the non-confirming residence with a front setback of approximately 6'-9.5" where 20 ft. is required. The project involves only minor grading and no tree removal. Project Planner, Luis Topete: <a href="mailto:ltopete@smcgov.org">ltopete@smcgov.org</a>.

3. Information Only – Get There Together

Receive staff's informational briefing on Get There Together: An Action Plan for Transportation Choices in Half Moon Bay and the Midcoast. Please direct all questions to Project Planner, Chanda Singh: <a href="mailto:csingh@smcgov.org">csingh@smcgov.org</a>.

- 4. CORRESPONDENCE & OTHER MATTERS
- 5. CONSIDERATION OF STUDY SESSION FOR NEXT HEARING
- 6. DIRECTOR'S REPORT
- 7. COMMISSIONER UPDATES & QUESTIONS

# 8. ADJOURNMENT

#### **ADDITIONAL INFORMATION**

**Correspondence to the Commission** 

Planning Commission 455 County Center, 2nd Floor Redwood City, CA 94063

Email: planning commission@smcgov.org

Angela Montes, Planning Commission Secretary 455 County Center, 2nd Floor Redwood City, CA 94063

Email: amontescardenas@smcgov.org

# **Decisions & Appeals Process**

Decisions made by the Planning Commission are appealable to the Board of Supervisors when an appeal is provided by law or regulation. The appeal fee is \$616.35 which covers additional public noticing. Appeals must be filed no later than ten (10) working days following the date the Letter of Decision is issued. Appeals can be sent via email to <a href="mailto:planning">planning</a> commission@smcgov.org or submitted in person at the San Mateo County Planning Counter located at 455 County Center, 2nd Floor, Redwood City. The full amount of the appeal fee must be presented to the County within the time provided for an appeal to be timely. Matters on this agenda are anticipated to result in a Letter of Decision dated 11/13/2024 with an anticipated corresponding appeal deadline of 11/27/2024; interested parties should request a copy of the Letter of Decision to ensure timeliness of their appeal, you may submit your request to <a href="mailto:planning">planning</a> commission@smcgov.org.

# **Agendas & Staff Reports**

To view the agenda, please visit <a href="https://www.smcgov.org/planning/planning-commission">https://www.smcgov.org/planning/planning-commission</a>, the staff report, and attachments will be available on our website one week prior to meeting. For further information on any item listed below, please contact the Project Planner indicated.

#### Zoom

For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly. See instructions below for public comment on Zoom.

#### **Next Meeting**

The next Planning Commission hearing will be on **December 11, 2024**.

# \*INSTRUCTIONS FOR PUBLIC COMMENT DURING HEARINGS

#### In person

If you wish to speak to the Planning Commission, please fill out a speaker's slip located in the anteroom as you enter the Chambers. If you have anything that you wish distributed to the Commission and included in the official record, please hand it to the Planning Commission Secretary who will distribute the information to the Commissioners and staff. **Speakers are customarily limited to 5 minutes.** Public comments in Chambers will be taken first, followed by speakers on Zoom.

#### Via Zoom

1. The Planning Commission hearing may be accessed through Zoom online at https://smcgov.zoom.us/j/84098995620. The webinar ID is: 840 9899 5620. The Planning Commission hearing may also be accessed via telephone by dialing +1 669 900 6833 (Local) Webinar ID 840 9899 5620 then press #. Members of the public can also attend this meeting

physically in the Hall of Justice Chambers, 400 County Center, Redwood City.

- 2. You may download the Zoom client or connect to the hearing using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
- 3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
- 4. When the Chair of the Planning Commission or the Planning Commission Secretary open public comment for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

#### **Written Comments**

Written public comments may be emailed in advance of the hearing. Please read the following instructions carefully:

- 1. Your written comment should be emailed to planning commission@smcgov.org.
- 2. Your email should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
- 3. Members of the public are limited to one comment per agenda item.
- 4. The length of the emailed comment should be commensurate with the five minutes customarily allowed for verbal comments.
- 5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Planning Commissioners and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00p.m. on the day before the hearing, the Planning Commission Secretary will make every effort to either (i) provide such emailed comments to the Planning Commissioners and make such emails publicly available on the agenda website prior to the hearing, or (ii) read such emails during the hearing. Whether such emailed comments are forwarded and posted, or are read during the hearing, they will still be included in the administrative record.

Public records that relate to any item on the open session agenda for a regular Planning Commission hearing are available for public inspection. Those records that are distributed less than 72 hours prior to the hearing are available for public inspection at the same time they are distributed to all members, or a majority of the Planning Commissioners.

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